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World religion

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***Abstract*— Religions is the cultural system of behaviours and practices, world views, sacred texts, holy places, ethics that relate humanity with what called an order of existence:**

***Index Terms*— Ethics, world religions, judaism, western phenomena.**

I. INTRODUCTION

World religions is socially constructed Category in the study of religions that demarkets religions deemed to have been especially large internationally widespread or influential in the development of human societies it typically consists of the big five religions: buddhism, Christianity, Hinduism, Islam and Judaism. These are often juxtaposed against Categories such as folk religions, Indigenous religions and new religious movements.

The Scholar of religion Christopher R. Cotter and David G. Robertson describes the world religions paradigms as particular way of thinking about religions which organizes them into a set of discrete tradition with a supposedly global import. Cotter and Robertson noted that the history of the world religions paradigms is intimately tied up with the history of the study of religions as an academic discipline.

The idea of mutually exclusive religions identifies is not only a western phenomenon but can also be found in other socio-cultural contexts.

Althought founded without belief in a highest power, a majority of buddhist now worship buddha as a god and believe in their noble truths.

The confusion, Hinduism, Buddhist, Christianity and Islamist religions ethics all belongs to the Category of world religion.

II. CONCLUSION

The article /texts introduced here gives Brief on world religion and its origin.

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